

State of Idaho

Department of State

CERTIFICATE OF AUTHORITY OF

SYSTEMATIC MANAGEMENT SERVICE, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of **SYSTEMATIC MANAGEMENT SERVICE, INC.**

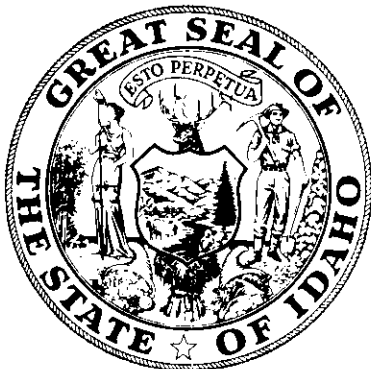
_____ for a Certificate of Authority to transact business in this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to **SYSTEMATIC MANAGEMENT SERVICE, INC.**

to transact business in this State under the name **SYSTEMATIC MANAGEMENT SERVICE, INC.**

_____ and attach hereto a duplicate original of the Application for such Certificate.

Dated **September 17, 1985**



Pete T. Cenarrusa
SECRETARY OF STATE

Debi Rost
Corporation Clerk

APPLICATION FOR CERTIFICATE OF AUTHORITY

OF

SYSTEMATIC MANAGEMENT SERVICE, INC.

To: Secretary of State of Idaho

Pursuant to §30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

1. The name of the corporation is **SYSTEMATIC MANAGEMENT SERVICE, INC.**
2. The name which it shall use in Idaho is **SYSTEMATIC MANAGEMENT SERVICE, INC.**
3. It is incorporated under the laws of **The State of Delaware.**
4. The date of its incorporation is **September 25, 1979** and the period of its duration is **Perpetual.**
5. The address of its principal office in the state under the laws of which it is incorporated is **c/o The Company Corporation, 1300 Market Street, Wilmington, Delaware 19801.**
6. The address of its proposed registered office in Idaho is **1448 West Bannock, Boise, Idaho 18702** and the name of its proposed registered agent in Idaho at that address is **Jon N. Wyman, Esq.**
7. The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are:

To engage in consulting and management services and to do any and all things related thereto.

8. The names and respective addresses of its directors and officers are:

<u>Name</u>	<u>Office</u>	<u>Address</u>
Dilip V. Kulkarni	President, Treasurer & Director	30 Tekeningway Hamilton Square, New Jersey 08690
Ruth D. Kulkarni	Secretary	30 Tekeningway Hamilton Square New Jersey 08690

9. The aggregate number of shares which it has authority to issue, itemized by class and par value of shares, if any, is:

1000 shares of common stock, no par value.

10. The aggregate number of its issued shares, itemized by classes, par value of shares, and shares without par value is:

541 shares of common stock, no par value.

11. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaho.

12. This Application is accompanied by a copy of its articles of incorporation and amendments thereto, duly authenticated by the proper officer of the state under the laws of which it is incorporated.

Dated: 7/26/85-

Corp: SYSTEMATIC MANAGEMENT SERVICE, INC.


By: Dilip V. Kulkarni, President


By: Ruth D. Kulkarni, Secretary

STATE OF Louisiana)
Parish) ss
COUNTY OF Jefferson)

I, Harriet M. Braun, a notary public, do hereby certify that on this 26th day of July, 1985, personally appeared before me **Dilip V. Kulkarni**, who being by me first duly sworn, declared that he is the **President** of **SYSTEMATIC MANAGEMENT SERVICE, INC.**, that he signed the foregoing document as **President** of the corporation and that the statements therein contained are true.



HARRIET M. BRAUN
Notary Public
JEFFERSON PARISH, LA.
MY COMMISSION IS FOR LIFE.

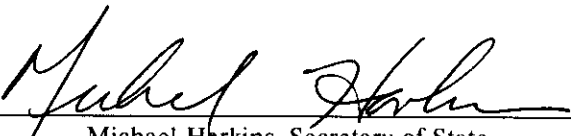
RECEIVED
SEC. OF STATE
85 SEP 17 1985



Office of Secretary of State

I, MICHAEL HARKINS, SECRETARY OF STATE OF THE STATE OF
DELAWARE DO HEREBY CERTIFY SYSTEMATIC MANAGEMENT SERVICES, INC.
IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND
IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS
THE RECORDS OF THIS OFFICE SHOW, AS OF THE DATE SHOWN BELOW.

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Michael Harkins, Secretary of State

AUTHENTICATION:

DATE:

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08/29/1985