

No. W 3645

Annual Report Form

1997

Due No Later Than November 30.

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1 Mailing Address - Please Correct, If Not Correct

GOVERNMENTAL CONSULTING SERV
DAVID L JOHNSON
1221 SHORELINE LN STE 102

BOISE

ID 83702

2 Registered Agent and Office NOT A P O BOX

DAVID L JOHNSON
1221 SHORELINE LN STE 102

BOISE ID 83702

3 Organized Under the Laws of

ID W 3645

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of ☒ Managers or ☐ Members (check one)

Office heldNameStreet or P.O. AddressCityStateZip

MEMBER THOMAS J. SOUTH P.O. BOX 6290

BOISE

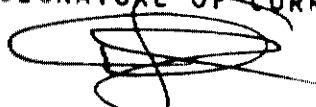
IDAHO 83707

MEMBER DAVID L. JOHNSON P.O. BOX 6290

BOISE

IDAHO 83707

5. SIGNATURE OF CURRENT RA



6.

Signature



Date

7/18/97

Name (Typed or Printed)

DAVID L. JOHNSON

Title

MEMBER

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

2301