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| No. 83822 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | | 1. Mailing Address — Please Correct |
| | FORT SHERMAN APTS., INC. MICHAEL D. CARPER P. O. BOX 79 COEUR D'ALENE ID 83814 | 3. Incorporated Under The Laws of ID NO: 083822 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|-------------|--------------|------------|
| President: | Michael D. Carper | PO Box 79 | Coa | ID | 83814 |
| Secretary: | | " " " | " | " | " |
| Directors: | Virginia A. Carper | | | | |

5. Nature of Business

Apt. House

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Ginny Carper
 Ginny Carper
 Virginia A Carper

Date

Title

10/12/90
 Bookkeeper
 Secretary