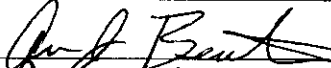


| No. <b>C 120898</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than Sep 30, 2001</b>                                                                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b>                                                              |                                          |              |                               |             |              |            |           |              |                          |    |    |       |                         |             |                          |    |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|--------------|--------------------------|----|----|-------|-------------------------|-------------|--------------------------|----|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable                                                                                                                  | JOHN A BEUTLER<br>1836 NORTHWEST BLVD #100<br><br>COEUR D'ALENE, ID 83814                                    |                                          |              |                               |             |              |            |           |              |                          |    |    |       |                         |             |                          |    |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       | JOHN BEUTLER & ASSOCIATES, INC.<br>JOHN A BEUTLER<br>1836 NORTHWEST BLVD #100<br><br>COEUR D'ALENE, ID 83814 | 3. <u>New</u> Registered Agent Signature |              |                               |             |              |            |           |              |                          |    |    |       |                         |             |                          |    |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>John Beutler</td> <td>1836 Northwest Blvd #100</td> <td>Co</td> <td>Id</td> <td>83814</td> </tr> <tr> <td>Secretary/<br/>Treasurer</td> <td>Ann Beutler</td> <td>1836 Northwest Blvd #100</td> <td>Co</td> <td>Id</td> <td>83814</td> </tr> </tbody> </table> |                                                                                                                                                                                                       |                                                                                                              | <u>Office held</u>                       | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | John Beutler | 1836 Northwest Blvd #100 | Co | Id | 83814 | Secretary/<br>Treasurer | Ann Beutler | 1836 Northwest Blvd #100 | Co | Id | 83814 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                | <u>City</u>                              | <u>State</u> | <u>Zip</u>                    |             |              |            |           |              |                          |    |    |       |                         |             |                          |    |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | John Beutler                                                                                                                                                                                          | 1836 Northwest Blvd #100                                                                                     | Co                                       | Id           | 83814                         |             |              |            |           |              |                          |    |    |       |                         |             |                          |    |    |       |
| Secretary/<br>Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ann Beutler                                                                                                                                                                                           | 1836 Northwest Blvd #100                                                                                     | Co                                       | Id           | 83814                         |             |              |            |           |              |                          |    |    |       |                         |             |                          |    |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 120898                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Signature  Date <b>7-10-01</b><br>Name (Typed or Printed) <b>Ann J Beutler</b> Title <b>Secretary/Treasurer</b> |                                                                                                              |                                          |              |                               |             |              |            |           |              |                          |    |    |       |                         |             |                          |    |    |       |