

| No. 062041 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|------------------------|--|-------|-------|--|------|------------------------|------|-------|-----|------------|-----------------|-----------------------|----------|-------|-------|------------|------------------|-----------------------|----------|-------|-------|------------|-----------------|-----------------------|----------|-------|-------|------------------|-----------------------|----------|-------|-------|
| Return To | Due No Later Than November 1, 1988 | | KELVIN V. ROBERTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 REC'D SEC. OF STATE JUL 10 1988 | 1. Mailing Address — Please Correct 062041 | | 1915 IDAHO ST. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | KELTECH, INC. KELVIN V. ROBERTS 1915 IDAHO STREET LEWISTON, IDAHO 83501 | | LEWISTON, IDAHO 83501 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="29 402 376 441"></th> <th data-bbox="381 402 695 441">Name</th> <th data-bbox="700 402 1120 441">Street or P.O. Address</th> <th data-bbox="1125 402 1334 441">City</th> <th data-bbox="1339 402 1455 441">State</th> <th data-bbox="1460 402 1604 441">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="29 447 376 487">President:</td> <td data-bbox="381 447 695 487">Edna M. Roberts</td> <td data-bbox="700 447 1120 487">3333 Country Club Dr.</td> <td data-bbox="1125 447 1334 487">Lewiston</td> <td data-bbox="1339 447 1455 487">Idaho</td> <td data-bbox="1460 447 1604 487">83501</td> </tr> <tr> <td data-bbox="29 490 376 529">Secretary:</td> <td data-bbox="381 490 695 529">Kelly V. Roberts</td> <td data-bbox="700 490 1120 529">3333 Country Club Dr.</td> <td data-bbox="1125 490 1334 529">Lewiston</td> <td data-bbox="1339 490 1455 529">Idaho</td> <td data-bbox="1460 490 1604 529">83501</td> </tr> <tr> <td data-bbox="29 533 376 572" rowspan="2">Directors:</td> <td data-bbox="381 533 695 572">Edna M. Roberts</td> <td data-bbox="700 533 1120 572">3333 Country Club Dr.</td> <td data-bbox="1125 533 1334 572">Lewiston</td> <td data-bbox="1339 533 1455 572">Idaho</td> <td data-bbox="1460 533 1604 572">83501</td> </tr> <tr> <td data-bbox="381 575 695 614">Kelly V. Roberts</td> <td data-bbox="700 575 1120 614">3333 Country Club Dr.</td> <td data-bbox="1125 575 1334 614">Lewiston</td> <td data-bbox="1339 575 1455 614">Idaho</td> <td data-bbox="1460 575 1604 614">83501</td> </tr> </tbody> </table> | | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Edna M. Roberts | 3333 Country Club Dr. | Lewiston | Idaho | 83501 | Secretary: | Kelly V. Roberts | 3333 Country Club Dr. | Lewiston | Idaho | 83501 | Directors: | Edna M. Roberts | 3333 Country Club Dr. | Lewiston | Idaho | 83501 | Kelly V. Roberts | 3333 Country Club Dr. | Lewiston | Idaho | 83501 |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Edna M. Roberts | 3333 Country Club Dr. | Lewiston | Idaho | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Kelly V. Roberts | 3333 Country Club Dr. | Lewiston | Idaho | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Edna M. Roberts | 3333 Country Club Dr. | Lewiston | Idaho | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Kelly V. Roberts | 3333 Country Club Dr. | Lewiston | Idaho | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Investments | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Edna M. Roberts</u> Date <u>7/14/1988</u> Name (Typed or Printed) <u>EDNA M. ROBERTS</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |