

|                                                                                                                                                            |                        |                                                                                                                                                                            |         |                                                                              |         |                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------|---------|--------------------------------------------|--|
| No. C 194769                                                                                                                                               |                        | Due no later than May 31, 2015<br><b>Annual Report Form</b>                                                                                                                |         | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                         |         |                                            |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | 1. Mailing Address: Correct in this box if needed.<br><br>REALTIME UTILITY ENGINEERS, INC.<br>CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |                                            |  |
|                                                                                                                                                            |                        |                                                                                                                                                                            |         |                                                                              |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).                                          |                        |                                                                                                                                                                            |         |                                                                              |         |                                            |  |
| Office Held                                                                                                                                                | Name                   | Street or PO Address                                                                                                                                                       | City    | State                                                                        | Country | Postal Code                                |  |
| DIRECTOR                                                                                                                                                   | DANIEL P. GOVIN        | 2800 POST OAK BLVD STE 2600                                                                                                                                                | HOUSTON | TX                                                                           | USA     | 77056                                      |  |
| PRESIDENT                                                                                                                                                  | ROBERT C. STRYCHARSKIE | 8417 EXCELSIOR DR                                                                                                                                                          | MADISON | WI                                                                           | USA     | 53717                                      |  |
| SECRETARY                                                                                                                                                  | SCOTT J PERNOT         | 8417 EXCELSIOR DR                                                                                                                                                          | MADISON | WI                                                                           | USA     | 53717-6175                                 |  |
| 5. Organized Under the Laws of:<br><br><b>WI<br/>C 194769</b>                                                                                              |                        | 6. Annual Report must be signed.*<br><br>Signature: WHITNEY A. PARSLEY<br>Name (type or print): WHITNEY A. PARSLEY<br><br>Date: 05/30/2015<br>Title: ASSISTANT SECRETARY   |         |                                                                              |         |                                            |  |
| Processed 05/30/2015      * Electronically provided signatures are accepted as original signatures.                                                        |                        |                                                                                                                                                                            |         |                                                                              |         |                                            |  |