| No. C 127071 | | Due no later than Jan 31, 2013 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|---|---|-------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | | DICK SHEEHAN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. PACK LLAMA TRAIL ASSOCIATION, INC. NANCY HESTER 7295 CHURN CREEK ROAD REDDING CA 96002-5313 | | NAMPA ID 83 | 409 CRESTVIEW DR NAMPA ID 83686 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | | |
| 4. Corporations: Enter Na | ames and Busin | ess Addresses o | of President, Secretary, and Directors. Treas | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | NANCY HESTER | | 7295 CHURN CREEK RD | REDDING | CA | USA | 96002 | |
| SECRETARY | JOYCE JOHNSON | | 2200 NE 10TH STREET | COLUMBUS | KS | USA | 66725 | |
| DIRECTOR | | | 114 PATHFINDER LANE | ANDERSONVILLE | TN | USA | 37705 | |
| DIRECTOR | | | 12626 ROAD 25 | CORTEZ | CO | USA | 81321 | |
| DIRECTOR | | | 575 EAST JEFFERSON | BURNS | OR | USA | 97720 | |
| DIRECTOR | MARK POMM | 1IER | 886 LUDWIG DRIVE | BAYFIELD | CO | USA | 81122 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 127071 | | Signature: Nancy C Hester | | | Date: 03/06/2013 | | | |
| | | Name (type or print): Nancy C Hester | | | Title: President | | | |
| Processed 03/06/2013 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |