




No. <b>C 186165</b>	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 05/26/2015</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> NICHOLAS J SCHULER 1496 W GANDER DR MERIDIAN ID 83642														
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE</b> <b>DUE: \$30.00</b>	1. <b>Mailing Address: Correct in this box if needed.</b> ALL ABOUT LAWN CARE INC NICHOLAS J SCHULER P.O. BOX 824 MERIDIAN ID 83680 USA		3. <u>New</u> Registered Agent Signature.														
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Nicholas Schuler</td> <td>P.O. Box 824</td> <td>Meridian</td> <td>IA</td> <td></td> <td>83680</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Nicholas Schuler	P.O. Box 824	Meridian	IA		83680
Office Held	Name	Street or PO Address	City	State	Country	Postal Code											
President	Nicholas Schuler	P.O. Box 824	Meridian	IA		83680											
5. Organized Under the Laws of:  <div style="text-align: center;"> <b>IDAHO</b>  <b>C 186165</b> </div>		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature:   </td> <td style="width: 40%;">           Date: <u>9-22-15</u> </td> </tr> <tr> <td>           Name (type or print):  <u>Nicholas Schuler</u> </td> <td>           Title:  <u>President</u> </td> </tr> </table>		Signature: 	Date: <u>9-22-15</u>	Name (type or print): <u>Nicholas Schuler</u>	Title: <u>President</u>										
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Issued 09/22/2015 by SLD																	

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM