

No.

C103292

Annual Report Form

1995

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

** FINAL NOTICE **

1. Mailing Address - Please Correct, If Not Correct

SPURWING COUNTRY CLUB, INC.

~~MYRON B TUCKER~~ DOUG CARNAHAN~~6600 HILL RD~~ 6800 N. Spurwing

ID. 83642

~~BOISE Meridian~~ ID ~~83703~~

2. Registered Agent and Office NOT A P.O. BOX

~~MYRON B TUCKER~~ Doug~~6600 HILL RD~~ Carnahan

6800 N. Spurwing

BOISE ID 83703

Meridian. ID. 83642

3. Organized Under the Laws of:

ID

C103292

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office heldNameStreet or P.O. AddressCityStateZip

5. NATURE OF BUSINESS

GOLF COURSE

I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Christine Brickner

Date

October 22, 1996

Name

(Typed or Printed)

Christine Brickner

Title

Bus. Office

ISSUED: 10-05-1996

6495

SPURWING COUNTRY CLUB
BOARD OF DIRECTORS

DOUGLAS CARNAHAN, PRESIDENT

TOM MORGAN, SECRETARY-TREASURER

LARRY HOUSE

MARK MARSHBURN

JOEL HICKMAN

JIM JOHNSON

MYRON TUCKER

JOCK HEWITT

ROGER ANDERSON