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|--|---------------|--|-------|--|---------|------------------|--|
| No. C 202774 | | Due no later than Jul 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. LONGHORN CONTRACTING, INC. JASON WELSH 2790 N PLAZA RD EMMETT ID 83617 | | JASON WELSH 1110 N FIVE MILE RD BOISE ID 83713 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JASON M WELSH | 1110 N FIVE MILE RD | BOISE | ID | USA | 83713 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 202774 | | Signature: JASON M WELSH | | | | Date: 09/10/2018 | |
| | | Name (type or print): JASON M WELSH | | | | Title: PRESIDENT | |
| Processed 09/10/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |