| Issued 07/02/2003 | - Nich To | pe or Staple | and the state of t | 2002 |
|--|------------------------------|---------------------------|--|-------------------|
| 5. Organized Under the Laws of: IDAHO C 99725 | Signature | Alice Kingma | () | President 2592 |
| the Laws Of | 6. | - A | Name Date Ser | otember 25-0 |
| Dimestor Jame | s Kingma RR1, Box | EC. | | |
| Director Jerr | Haaland 522 Elk | | | 83530 |
| DILCOUR | -21 | | | 83530 |
| FIEBLAGO | -o4 Hogh | | geville ID 8 | 33530 |
| Office held Name | | 35 Grang | eville ID 8 | 3530 |
| | Street or P.O. Address | <u>City</u> | State | <u></u> |
| IO FILING FEE IF RECEIVED BY DUE DATE | nes and Business Addresses o | f President Secreta | ry and Directors. | Z <u>ip</u> |
| | GRANGEVILLE, ID 83530 | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | ALICE KINGMA RT 2 BOX 35 | | 3. New Registered Age | nt Signature |
| eturn to: SECRETARY OF STATE | SUPSTREAM, INC. | | GRANGEVILLE, ID | 83530 |
| lo. C 99725 | Annual Report P | orm box, if applicable | ALICE KINGMA RR2 BOX 35 | |
| | Due no later than Septe | mber 30, 2003 | 2. Registered Agent and | Ollidovio |