

|  |                 |  |             |   |         |  |  |
|--|-----------------|--|-------------|---|---------|--|--|
| No. <b>C 168833</b>  |                 | <b>Due no later than Sep 30, 2010</b><br><b>Annual Report Form</b>   |             | 2. Registered Agent and Address ( <b>NO PO BOX</b> )      |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MAROA HOMEOWNERS ASSOCIATION, INC.<br>ED D JAMESON<br>2243 W DAKOTA AVE<br>HAYDEN LAKE ID 83835 |             | ED D JAMESON<br>2243 W DAKOTA AVE<br>HAYDEN LAKE ID 83835 |         |  |  |
|  |                 |  |             |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |                 |  |             |   |         |  |  |
| Office Held  | Name            | Street or PO Address   | City        | State   | Country | Postal Code                                |  |
| PRESIDENT  | ED D JAMESON    | 9120 N FIELDSTONE DRIVE  | HAYDEN LAKE | ID  | USA     | 83835                                      |  |
| SECRETARY  | SUSAN T JAMESON | 9120 N FIELDSTONE DR   | HAYDEN LAKE | ID  | USA     | 83835                                      |  |
| DIRECTOR   | JOHN R JAMESON  | 9120 N FIELDSTONE DR   | HAYDEN LAKE | ID  | USA     | 83835                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 168833</b>  |                 | 6. Annual Report must be signed.*<br><br>Signature: Ed D Jameson<br>Name (type or print): Ed D Jameson   |             |   |         |  |  |
|  |                 | Date: 07/09/2010<br>Title: President   |             |   |         |  |  |
| Processed 07/09/2010      * Electronically provided signatures are accepted as original signatures.  |                 |  |             |   |         |  |  |