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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|---------------------|
| No. <b>W 120060</b>                                                                                                                                    |             | <b>Due no later than Dec 31, 2016</b>                                                                                                                                           |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RIVERSIDE 502, LLC<br>JIM HOFFMAN<br>3924 PALMER DR<br>COEUR D'ALENE ID 83815 |               | JAMES E HOFFMAN<br>3924 PALMER DR<br>COEUR D'ALENE ID 83815 |                     |
|                                                                                                                                                        |             |                                                                                                                                                                                 |               | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                                 |               |                                                             |                     |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                            | City          | State                                                       | Country Postal Code |
| MEMBER                                                                                                                                                 | JIM HOFFMAN | 3924 PALMER DR                                                                                                                                                                  | COEUR D'ALENE | ID                                                          | USA 83815           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 120060</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Jim Hoffman<br>Name (type or print): Jim Hoffman<br>Date: 12/14/2016<br>Title: Manager                                          |               |                                                             |                     |
| Processed 12/14/2016                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                       |               |                                                             |                     |