

|                                                                                                                                                        |             |                                                                                                                                                                                         |               |                                                           |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------|---------------------|
| No. <b>C 100723</b>                                                                                                                                    |             | <b>Due no later than Jan 31, 2011</b>                                                                                                                                                   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CARIBOU CREEK LOG HOMES, INC.<br>DAVID BYLER<br>PO BOX 3027<br>BONNERS FERRY ID 83805 |               | HEIDI STOCKTON<br>1332 BLUE SKY<br>BONNERS FERRY ID 83805 |                     |
|                                                                                                                                                        |             |                                                                                                                                                                                         |               | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                                         |               |                                                           |                     |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                                    | City          | State                                                     | Country Postal Code |
| PRESIDENT                                                                                                                                              | DAVID BYLER | PO BOX 3027                                                                                                                                                                             | BONNERS FERRY | ID                                                        | USA 83805           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 100723</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: David Byler<br>Name (type or print): David Byler<br><br>Date: 12/13/2010<br>Title: President                                            |               |                                                           |                     |
| Processed 12/13/2010                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                               |               |                                                           |                     |