

No. **C121217**

**Annual Report Form**  
Due No Later Than November 30, **1999**

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:  
**SECRETARY OF STATE**  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080  
**NO FEE REQUIRED**

1. Mailing Address - Please Correct. If Not Correct  
**PROJECT ADVISORY SERVICES, I**  
**JAMES L MAIN**  
**9 -12TH AVE S**

**JAMES L MAIN**  
**9 -12TH AVE S**  
**NAMPA ID 83651**  
3. Organized Under the Laws of:  
**ID C121217**

1. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	James L. Main	9 12th Avenue South	Nampa	ID	83651
V. Pres/Sec	William J. Hamlin	Same			
Tres.	James D. Coles	Same			
Director	Jackie Hamlin	Same			
Director	Ruth Main	Same			
Director	Mary Coles	Same			

5. New Registered Agent Signature

6. Signature  Date 10-19-99  
Name (Typed or Printed) James L. Main Title President

ISSUED: 10-01-1999

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