

## Annual Report Form

1998

2. Registered Agent and Office NOT A P.O. BOX

Due No Later Than November 30,

## Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\* FIRST NOTICE \*

## 1. Mailing Address - Please Correct, If Not Correct

SANDPOINT KIWANIS CLUB, INC.  
KEITH C. NICKISCH  
P.O. BOX 773

SANDPOINT

ID 83864

KEITH C. NICKISCH  
520 CEDAR ST.

SANDPOINT ID 83864

## 3. Organized Under the Laws of:

ID C 26090

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name                 | Street or P.O. Address | City      | State | Zip   |
|-------------|----------------------|------------------------|-----------|-------|-------|
|             | SCOTT MAXWELL PRES   | P.O. BOX 773           | SANDPOINT | ID    | 83864 |
|             | DON ANGELL SECRETARY | P.O. BOX 773           |           |       |       |

## 5. Signature of New Registered Agent

6.

Signature

Date

Name (Typed/Printed)

Title

*Keith C. Nickisch* 8/27/98  
KEITH C. NICKISCH SECRETARY  
TREASURER

ISSUED: 07-03-1998

30810

DO NOT TAPE OR STAPLE