

No. <b>C 84949</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>ALAN G LANCE</b> <b>22 WEST BROADWAY</b>  <b>MERIDIAN ID 83642</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>LLOYD E. HUTCHESON, POST NO.</b>  <b>PO BOX 113</b>  <b>MERIDIAN ID 83680</b>	3. Organized Under the Laws of:  <b>ID C 84949</b>
* <b>FIRST NOTICE</b> *		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
Commander- Terry Shepherd - 3076 Springwood Dr. Meridian, ID 83642 Bldg. Chrmn- Robert Green - 1261 E. Peacock St. Meridian, ID 83642 Finance- Alan Plummer - 10793 Palm Dr. Boise ID 83713		
5. <b>NATURE OF BUSINESS</b>  <b>AMERICAN LEGION</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Alan Plummer</u> Date <u>8/7/96</u> Name (Typed or Printed) <u>Alan Plummer</u> Title <u>Finance Officer</u>	

ISSUED: 07-06-1996

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