

No. <b>077607</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988		2. Registered Agent and Office  <b>CHARLES B. KANE, JR.</b> <b>HIGHWAY 28 EAST</b> <b>SALMON, IDAHO</b> <b>83467</b>																									
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>REC'D</b> <b>SEC. OF STATE</b>  <b>88 JUL 12 AM 9</b>	1. Mailing Address — Please Correct <b>077607</b>  <b>KANE, INC.</b> <b>CHARLES B. KANE, JR.</b> <del>P.O. BOX 1000</del> <b>609 Hope Avenue</b> <b>SALMON, IDAHO</b> <b>83467</b>		3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>																									
4. Names and Addresses of Officers and Directors																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Charles B. Kane Jr.</i></td> <td><i>609 Hope Avenue</i></td> <td><i>Salmon</i></td> <td><i>Idaho</i></td> <td><i>83467</i></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td><i>V.P. Charles B. Kane Sr.</i></td> <td><i>609 Hope Avenue</i></td> <td><i>Salmon</i></td> <td><i>Idaho</i></td> <td><i>83467</i></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>Charles B. Kane Jr.</i>	<i>609 Hope Avenue</i>	<i>Salmon</i>	<i>Idaho</i>	<i>83467</i>	Secretary:						Directors:	<i>V.P. Charles B. Kane Sr.</i>	<i>609 Hope Avenue</i>	<i>Salmon</i>	<i>Idaho</i>	<i>83467</i>
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<b>ENTERED</b> <b>JUL 1</b>																												
5. Nature of Business <i>In-active</i> <i>Petroleum Marketer</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
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