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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------|---------|
| No. <b>W 25571</b>                                                                                                                                     |                  | Due no later than Aug 31, 2012                                                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLASER FAMILY, L.L.C.<br>MILDRED L. BLASER<br>5821 RANDOLPH DRIVE<br>BOISE ID 83709<br>USA |       | ALLAN R BOSCH<br>205 N 10TH ST 4TH FL<br>BOISE ID 83702<br>USA |         |
|                                                                                                                                                        |                  |                                                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*                     |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                              |       |                                                                |         |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                         | City  | State                                                          | Country |
| MEMBER                                                                                                                                                 | MILDRED L BLASER | 5821 RANDOLPH                                                                                                                                                                                | BOISE | ID                                                             | USA     |
| Postal Code 83702                                                                                                                                      |                  |                                                                                                                                                                                              |       |                                                                |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 25571</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Mildred L. Blaser<br>Name (type or print): Mildred L. Blaser<br>Date: 06/12/2012<br>Title: Member                                            |       |                                                                |         |
| Processed 06/12/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |       |                                                                |         |