| | | | ISSUED | : 07-05-1994 |
|---|---|----------------------------------|------------------------|--|
| No. 75939 Return To | Idaho Corporation Annual Report Form Due No Later Than November 1,1994 | | CHARLENE | gent and Office HUMPHERYS 2ND NORTH |
| Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | 1. Mailing Address — | RETIREMENT CENTE | R/ MOUNTAIN | HOME ID 83647 Under The Laws |
| . Names and Addresses of Officer | s and Directors | MUST BE PARTE | OR TYPED | |
| | Name | Street or P.O. Address | <u>City</u> | State Zip |
| Directors: Clarice Mi: | ner 6814 umpherys Dorma ner | n P.O. Box 388 Ustick Rd n | Mountain Home Boise | e Idaho 83647 Idaho 83704 |
| i. Nature of Business | | at this Annual Report has bee | uman 0 | s to the best of my knowledge ate 7-20-94 |