| No. C 174234 | | A AND CONTRACTOR OF THE PARTY O | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------|--|---|------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MORGAN POTTER INCORPORATED JUSTIN B MORGAN 2144 S EAGLES HOMESTEAD AMMON ID 83406 | | 2144 S EAG AMMON ID | JUSTIN MORGAN 2144 S EAGLES HOMESTEAD AMMON ID 83406 3. New Registered Agent Signature:* | | | |
| 2000 900 10 | DUE DATE | USA ess Addresses of | President, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JUSTIN B M | IORGAN | 2144 EAGLES HOMESTEAD DR. | AMMON | ID | USA | 83406 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 174234 | | Signature: Justin B. Morgan Date: 09/28/2012 | | | | | | |
| | | Name (type o | | Title: President | | | | |
| Processed 09/28/2012 | 2 | * Electronically provided signatures are accepted as original signatures. | | | | | | |