

No. W 37856

**Due no later than March 31, 2007**  
**Annual Report Form**

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

**HOMESTYLES, LLC**  
**3650 N GOVERNMENT WAY STE A**  
**COEUR D'ALENE, ID 83814**

**2. Registered Agent and Office NO PO BOX**

**JOHN P GRIFFIN**  
**3650 N GOVERNMENT WAY STE A**  
**COEUR D'ALENE, ID 83814**

**3. New Registered Agent Signature**

**4. Limited Liability Companies: Enter Names and Addresses of Managers.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	JOHN GRIFFIN	MARINE RT MICA BAY	CDA	ID	83814
Vice-Pres	CAROLINE GRIFFIN	MARINE RT MICA BAY	CDA	ID	83814

**5. Organized Under the Laws of:**

**IDAHO**  
**W 37856**

**6.**  
**Signature**

**Name**  
(Type or  
Printed)

*John Griffin Pres.*

**Date** 1-12-07

**Title** Pres.