

ISSUED: 07-05-1994

No. 41797	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994	2. Registered Agent and Office JAMES A. HAWKES ROUTE 2 ASHTON ID 83420
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — R. H. HAWKES & SONS, INC. 636 N 3900 E ASHTON ID 83420	3. Incorporated Under The Laws of ID NO: 41797

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	R. H. HAWKES	P.O. BOX 119	SUGAR CITY	IDAHO	83448
Secretary:	JAMES A. HAWKES	635 N. 3900 E.	ASHTON	IDAHO	83420
Directors:	LEAH I. D. HAWKES	P.O. BOX 119	SUGAR CITY	IDAHO	83448

5. Nature of Business FARMING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature <small>(Typed or Printed)</small> JAMES A. HAWKES </div> <div> Date 8-10-94 Title SECRETARY </div> </div>
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