| (No. c 611 | 85 | Annual Report Form Due No Later Than November 30. 1996 | | | | 2. Registered Agent and Office NOT A P.O. BOX | | |
|---|---------------|---|--|-----------|---------------------------------|---|-------------------|--|
| Datus to | | 1. Mailing Address - Please Correct, If Not Correct | | | | MICHAEL WYTCHAK 118 NORTH 7TH, SUITE B-5 | | |
| PO BOX 83720 BOISE, ID 83720-00 | D80 | | NIOR CITIZE | ENS, IN | COEUR D | ALEN ID | 83814 | |
| NO FEE REQUIR | ED P• |). BOX 508 | 508 | | 3. Organized Under the Laws of: | | | |
| * FIRST NO | | HDRUM | ID 83 | | ID | | 1185 | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) | | | | | | | | |
| Office held | <u>Name</u> | | et or P.O. Address | _ | City | State | Zip | |
| President | John Crai | g 73 | 57 LAKelen | d 87. F | Rathdrum | ID | &382 & | |
| Secretary | Carroll Cr | J | 37 Lakelan | A 24. 1 | Ramdrun | ŒF , | 83828 | |
| Treasurer | connie House | - He | Thway 5 3 | R | athdrum | | 0 - (- 5) | |
| menber | Don House | H | 19hway 53 | 2 | - 4-1 | . +D | 87858 | |
| member | Beverly yours | t | • | 2 | athdrum | エロ | 83858 | |
| member | Alvina wat | ieter Pic | 0 Bux 863 | Q | Athdrum | キリ | 83828 | |
| member | Jim Tutel | e 8 | 31 Idah | ost. R | athdrum | ∓D! | 83828 83828 | |
| 5. NATURE OF | BUSINESS | knowledo | that this Annual Rep ge true, correct and | complete. | examined by me | | est of my | |
| SENIOR | CITIZENS MEAL | _ | ped or Linda | | | , | | |
| ISSUED: | 37-06-1996 | | | | Z | 7659 | | |
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| | , #4 | | | | | | 177 | |