

| No. C 33498 | Annual Report Form 1997 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|------------------------|--|-------------|-------|------------------------|------|-------|-----|------------|-----------------|----------------------|------------|----|-------|------------|------------------|----------------------|------------|----|-------|----------|-----------------|----------------------|------------|----|-------|----------|------------------|----------------------|------------|----|-------|----------|-----------------|----------------------|------------|----|-------|----------|-----------|----------------------|------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED 98 JAN 14 AM 8:48 ** FINAL NOTICE ** | 1. Mailing Address - Please Correct, If Not Correct SCHWEITZER BASIN, INC., A NO BARBARA HUGUENIN P. O. BOX 815 SANDPOINT ID 83864 | | PIERRE HUGUENIN ** 1410 N. Boyer Avenue SANDPOINT ID 83864 3. Organized Under the Laws of: ID C 33498 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Vice Pres.</td> <td>Pierre Huguenin</td> <td>1410 N. Boyer Avenue</td> <td>Sandpoint,</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Asst. Sec.</td> <td>Barbara Huguenin</td> <td>1410 N. Boyer Avenue</td> <td>Sandpoint,</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Director</td> <td>Pierre Huguenin</td> <td>1410 N. Boyer Avenue</td> <td>Sandpoint,</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Director</td> <td>Barbara Huguenin</td> <td>1410 N. Boyer Avenue</td> <td>Sandpoint,</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Director</td> <td>Jacqueline Gran</td> <td>1410 N. Boyer Avenue</td> <td>Sandpoint,</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Director</td> <td>Jens Gran</td> <td>1410 N. Boyer Avenue</td> <td>Sandpoint,</td> <td>ID</td> <td>83864</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | Vice Pres. | Pierre Huguenin | 1410 N. Boyer Avenue | Sandpoint, | ID | 83864 | Asst. Sec. | Barbara Huguenin | 1410 N. Boyer Avenue | Sandpoint, | ID | 83864 | Director | Pierre Huguenin | 1410 N. Boyer Avenue | Sandpoint, | ID | 83864 | Director | Barbara Huguenin | 1410 N. Boyer Avenue | Sandpoint, | ID | 83864 | Director | Jacqueline Gran | 1410 N. Boyer Avenue | Sandpoint, | ID | 83864 | Director | Jens Gran | 1410 N. Boyer Avenue | Sandpoint, | ID | 83864 |
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| Vice Pres. | Pierre Huguenin | 1410 N. Boyer Avenue | Sandpoint, | ID | 83864 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Asst. Sec. | Barbara Huguenin | 1410 N. Boyer Avenue | Sandpoint, | ID | 83864 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5. REINSTATEMENT | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Pierre Huguenin</i></u> Date <u>1/15/97</u> Name (Typed or Printed) <u>Pierre Huguenin</u> Title <u>Registered Agent</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 10-04-1997

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