| | Due no later than Sep 30, 2002 | 2. Registered Agent and Office NO PO BOX |
|--|---|--|
| No. W 16600 Return to: SECRETARY OF STATE | Annual Report Form 1. Mailing Address - Correct in this box, if applicable | JOHN F MAGNUSON ATTORNEY |
| | LAND COMPANY. LLC (THE) | 1250 NORTHWOOD CENTER CT S |
| 700 WEST JEFFERSON PO BOX 83720 | 2875 E. Seyalmss Ct. | COEUR D'ALENE, ID 83814 |
| BOISE, ID 83720-0080 | 3901 SCHREIBER WAS | 3. New Registered Agent Signature |
| NO FILING FEE IF RECEIVED BY DUE DATE | COEUR D'ALENE, 1D 83814 83815 | 3. New Negation 9 9 9 9 9 9 |
| 4. Limited Liability Comp | panies: Enter Names and Addresses of Managers. | _ |
| Office held Name | Street or P.O. Address Ci | |
| | 6. Ander 2875 E. Spyghos C | M TN 83815 |
| MADIAONIS TROPARS | -LALO ABISE. >PYGHSS O | na -La Oser |
| | · U. Miller C+ | 971 |
| / Wm Ko. | <u> </u> | |
| | | |
| THE GOL | | |
| THE MESOC | | |
| | | |
| THE MESOC | | |
| THE MESOC | | |
| | | |
| 5. Organized Under the Laws of | f. 6. | Date 7/21/02 |
| 5. Organized Under the Laws of | | Date 7/21/02 |
| 5. Organized Under the Laws of IDAHO | f: 6. Signature | Date 7/21/02 |
| 5. Organized Under the Laws of | f. 6. | |