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|--|-----------------|---|-------------|--|---------|-------------|
| No. C 115223 | | Due no later than Jun 30, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CALVARY CHAPEL OF THE LEWIS-CLARK VALLEY, INC. RICHARD E KOPP PO BOX 1836 LEWISTON ID 83501-1463 | | DEAN HUIBREGTSE 519 DAWN DR GRANGEVILLE ID 83530 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | DAVID BJUR | 3429 8TH STREET | LEWISTON | ID | USA | 83501 |
| DIRECTOR | JOHN GARDNER | 720 16TH AVENUE | CLARKSTON | WA | USA | 99403 |
| DIRECTOR | STEVE WHINERY | P.O. BOX 6389 | KENNEWICK | WA | USA | 99336 |
| SECRETARY | DEAN HUIBREGTSE | 519 DAWN DRIVE | GRANGEVILLE | ID | USA | 83530 |
| PRESIDENT | RICHARD E KOPP | 638 BURRELL AVE. | LEWISTON | ID | USA | 83501 |
| 5. Organized Under the Laws of: ID C 115223 | | 6. Annual Report must be signed.* Signature: Richard E. Kopp Name (type or print): Richard E. Kopp Date: 06/30/2009 Title: President | | | | |
| Processed 06/30/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | |