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|--|-------------------|--|-------|--|---------|-------------|--|
| No. C 184535 | | Due no later than Sep 30, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NICHOLLS BROTHERS PAINTING, INC. RICK J. SPARROW 1942 N MAIN N LOGAN UT 84341 | | THOMAS L NICHOLLS 195 MAPLE CREEK RD FRANKLIN ID 83237 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | THOMAS L NICHOLLS | 131 N 1175 W #2 | LOGAN | UT | USA | 84321 | |
| 5. Organized Under the Laws of: UT C 184535 | | 6. Annual Report must be signed.* Signature: Rick J. Sparrow Name (type or print): Rick J. Sparrow Date: 07/19/2012 Title: Accountant | | | | | |
| Processed 07/19/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | |