

|  |   |   |  |       |         |             |
|--|---|---|--|-------|---------|-------------|
| No. <b>C 83253</b>   | <b>Due no later than Feb 29, 2012</b><br><b>Annual Report Form</b>                                      |   | 2. Registered Agent and Address <b>(NO PO BOX)</b> |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>   |   | TOM LAMAR<br>1040 RODEO DR<br>MOSCOW ID 83843      |       |         |             |
|  | PALOUSE-CLEARWATER ENVIRONMENTAL INSTITUTE, INC.<br>JUDITH L BROWN<br>P. O. BOX 8596<br>MOSCOW ID 83843 |   | 3. <u>New</u> Registered Agent Signature:*         |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| SECRETARY  | JOSHUA BOYCE  | PO BOX 8596   | MOSCOW   | ID    | USA     | 83843       |
| TREASURER  | ALEXA MAKHANI   | PO BOX 8596   | MOSCOW   | ID    | USA     | 83843       |
| PRESIDENT  | CAROLE WELLS  | PO BOX 8596   | MOSCOW   | ID    | USA     | 83843       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 83253</b>   | 6. Annual Report must be signed.*   |   |  |       |         |             |
| Signature: Judith L. Brown   |   | Date: 03/07/2012  |  |       |         |             |
| Name (type or print): Judith L. Brown  |   | Title: Business Manager   |  |       |         |             |
| Processed 03/07/2012   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |