

No. C 39242	Due no later than Feb 28, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX MAX H PARKINSON 1185 N 3500 E ASHTON, ID 83420																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MAX D. PARKINSON & SONS, INC. MAX H. PARKINSON 1185 N 3500 E ASHTON, ID 83420	3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres & Secy.</td> <td>Max H. Parkinson</td> <td>1185 N 3500 E.</td> <td>Ashton</td> <td>Idaho</td> <td>83420</td> </tr> <tr> <td>V. Pres.</td> <td>Paul H. Parkinson</td> <td>P.O. Box 178</td> <td>Ashton</td> <td>Idaho</td> <td>83420</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	Pres & Secy.	Max H. Parkinson	1185 N 3500 E.	Ashton	Idaho	83420	V. Pres.	Paul H. Parkinson	P.O. Box 178	Ashton	Idaho	83420
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5. Organized Under the Laws of: IDAHO C 39242	6. Signature <u>Max H. Parkinson</u> Date <u>12/6/02</u> Name (Typed or Printed) <u>Max H. Parkinson</u> Title <u>President</u>																			