

INSTRUCTIONS ON REVERSE SIDE

No. 47334 STATEMENT Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE Forfeited 12/01/1986 90 JAN 15 AM 10 19 FEB: 36.00	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address — Please Correct Lewis-Clark Wildlife Club P.O. Box 146 Lewiston, ID 83501	2. Registered Agent and Office LOREEN STRYKER 2811 SEAPORT DR Kent Henderson 2405 Fifth Street Lewiston, ID 83501 3. Incorporated Under The Laws of IDAHO																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: RON KING</td> <td>1508 WARNER AVE</td> <td>LEWISTON, ID</td> <td>83501</td> <td></td> </tr> <tr> <td>VICE PRESIDENT: COLE CLARK</td> <td>630 AIRWAY</td> <td>LEWISTON, ID</td> <td>83501</td> <td></td> </tr> <tr> <td>Directors: SECRETARY LOREEN A. STRYKER</td> <td>2811 SEAPORT DR</td> <td>LEWISTON ID</td> <td>83501</td> <td></td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: RON KING	1508 WARNER AVE	LEWISTON, ID	83501		VICE PRESIDENT: COLE CLARK	630 AIRWAY	LEWISTON, ID	83501		Directors: SECRETARY LOREEN A. STRYKER	2811 SEAPORT DR	LEWISTON ID	83501	
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5. Nature of Business GUN CLUB	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <i>Loreen A. Stryker</i> Name (Typed or Printed): LOREEN A. STRYKER Date: 1/10/90 Title: Sec. Treasurer																					