| NSTRUCTIONS ON REVERSE SIDE | | | | | ISSUED: 06-30-1990 | | | | |
|--------------------------------------|-------------------------------|---|---------------------------------|--|---------------------------------------|-------------|---------------|----------------|---|
| No. 35946 | ldal | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address — Please Correct | | | 2. Registered Agent and Office | | | | |
| Return To | Due | | | | ROY R. JESSER 3320 EAST 3200 NORTH | | | | |
| Secretary of State | 1. Mailing | | | | | | | | |
| Room 203, Stateho Boise, ID 83720 | V • 70 | V. R. BAR RANCH, INC. ROY R. JESSER 3320 EAST \$200 NORTH | | | KIMBERLY | | ID | 83341 | 3 |
| | | | | 3 | 3. Incorporated Under The Laws of | | | | |
| NO FEE REQUIR | ED KIMB | ERLY | ID 83341 | | NO: 03 | 5946 | | | |
| 4. Names and Addresses of | f Officers and Direct | ors | | | | | | | |
| | <u>Name</u> | | Street or P.O. Address | | <u>Ci</u> | <u>t</u> y | <u>State</u> | <u>Zip</u> | |
| _ | oy R. Jesser ean M. Jesser | | 3320 East 3200 | | Kimber Kimber | • | ID ID | 83341 83341 | |
| Directors: John F. Jess | | | 8228 North 33 | | | | Id | 83341 | |
| | usty L. Jesse: | · · · · · · · · · · · · · · · · · · · | | | | | | 20024 | |
| | arolyn J. Jes | | N. 5105 Glenarvon 634 Taylor | | Otis | Orchar | | 9902 | - |
| | usan M. Jesse | | | | Twin | Falls | ID | 83301 | 1 |
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| | | | | | | | | | |
| 5. Nature of Business | | I certify that this true, correct and | Annual Report has be complete. | en examin | ed by me a | nd is to ti | he best of my | knowledge | |
| Farming-ranching | | Signature Sean | m, pose | <u>, </u> | | Date | 7-8-90 | | |
| | | Name (Typed Plan | M. Jesser | | | Title | Secr-Trea | as | |

and the second of the second o