

No. 084412	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																									
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  SEC. OF STATE  88 NOV 14 PM 2 20	Due No Later Than November 1, 1988		RICHARD S. BROWN																									
	1. Mailing Address — Please Correct 084412  SUMMERFIELD, INC. RICHARD S. BROWN <del>1444 W. BANNOCK</del> P.O. Box 4211 BOISE, IDAHO <del>83702</del> 83711	<del>1444 W. BANNOCK</del> BOISE, IDAHO <del>83702</del>		3. Incorporated Under The Laws of  STATE OF IDAHO																								
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="34 447 227 481"></th> <th data-bbox="232 447 728 481">Name</th> <th data-bbox="733 447 1091 481">Street or P.O. Address</th> <th data-bbox="1096 447 1290 481">City</th> <th data-bbox="1295 447 1438 481">State</th> <th data-bbox="1443 447 1614 481">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="34 485 227 519">President:</td> <td data-bbox="232 485 728 519">Richard S. Brown *</td> <td data-bbox="733 485 1091 519">P.O. Box 4211</td> <td data-bbox="1096 485 1290 519">Boise</td> <td data-bbox="1295 485 1438 519">Idaho</td> <td data-bbox="1443 485 1614 519">83711</td> </tr> <tr> <td data-bbox="34 522 227 556">Secretary:</td> <td data-bbox="232 522 728 556">MARJORIE C. BROWN *</td> <td data-bbox="733 522 1091 556">"</td> <td data-bbox="1096 522 1290 556">"</td> <td data-bbox="1295 522 1438 556">"</td> <td data-bbox="1443 522 1614 556">"</td> </tr> <tr> <td data-bbox="34 559 227 593">Directors:</td> <td colspan="5" data-bbox="232 559 1614 593">(Above two) *</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Richard S. Brown *	P.O. Box 4211	Boise	Idaho	83711	Secretary:	MARJORIE C. BROWN *	"	"	"	"	Directors:	(Above two) *				
	Name	Street or P.O. Address	City	State	Zip																							
President:	Richard S. Brown *	P.O. Box 4211	Boise	Idaho	83711																							
Secretary:	MARJORIE C. BROWN *	"	"	"	"																							
Directors:	(Above two) *																											
5. Nature of Business Real Estate Development		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u>Richard S. Brown</u> Date <u>11-1-88</u> Name (Typed or Printed) <u>Richard S. Brown</u> Title <u>President</u>																										

ENTERED  
NOV 16 1988