

No. C 109922	Due no later than Mar 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX GERALD H LEWIS 730 BOTTLE BAY ROAD SAGLE, ID 83860																																																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MOUNTAIN SPRINGS WATER CORPORATION GERALD H LEWIS PO BOX 738 SANDPOINT, ID 83864		3. <u>New</u> Registered Agent Signature																																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																			
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT -</td> <td>GERALD H. LEWIS</td> <td>P.O. BOX 33</td> <td>SANDPOINT, ID</td> <td></td> <td>83864</td> </tr> <tr> <td>V. PRESIDENT -</td> <td>RICHARD H. JONES</td> <td>P.O. BOX 738</td> <td>SANDPOINT, ID</td> <td></td> <td>83864</td> </tr> <tr> <td>SECRETARY -</td> <td>PATRICIA LEWIS</td> <td>P.O. BOX 738</td> <td>SANDPOINT, ID</td> <td></td> <td>83864</td> </tr> <tr> <td>DIRECTOR -</td> <td>T. COLE HANFORD</td> <td>1305 S. MADISON</td> <td>SPOKANE, WA</td> <td></td> <td>99204</td> </tr> <tr> <td></td> <td>RICHARD JONES</td> <td>P.O. BOX 2162</td> <td>SANDPOINT, ID</td> <td></td> <td>83864</td> </tr> <tr> <td></td> <td>MARTIN MIRE</td> <td>4405 MEADOW LANE</td> <td>SANDPOINT, ID</td> <td></td> <td>83864</td> </tr> <tr> <td></td> <td>KEN EDWARDS</td> <td>2840 BOTTLE BAY RD</td> <td>SAGLE, ID</td> <td></td> <td>83860</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT -	GERALD H. LEWIS	P.O. BOX 33	SANDPOINT, ID		83864	V. PRESIDENT -	RICHARD H. JONES	P.O. BOX 738	SANDPOINT, ID		83864	SECRETARY -	PATRICIA LEWIS	P.O. BOX 738	SANDPOINT, ID		83864	DIRECTOR -	T. COLE HANFORD	1305 S. MADISON	SPOKANE, WA		99204		RICHARD JONES	P.O. BOX 2162	SANDPOINT, ID		83864		MARTIN MIRE	4405 MEADOW LANE	SANDPOINT, ID		83864		KEN EDWARDS	2840 BOTTLE BAY RD	SAGLE, ID		83860
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5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 109922 </div>	6. Signature <u>Gerald H. Lewis</u> Date <u>2/19/02</u> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Name <small>(Typed or Printed)</small> <u>GERALD H. LEWIS</u> <u>PRESIDENT</u> </div> <div style="width: 35%;"> Title <u>VICE PRES.</u> </div> </div>																																																		