

No. <b>C 29290</b>		Due no later than May 31, 2018		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b> <b>1. Mailing Address: Correct in this box if needed.</b> HOP GROWERS OF AMERICA, INC. ANN GEORGE PO BOX 2885 YAKIMA WA 98907 USA		LORI CHURCH 20423 HWY 95 WILDER ID 83676		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	KYLE SHINN	780 HOP RD	TOPPENISH	WA	USA	98948
SECRETARY	JARED FAVILLA	5050 W WAPATO RD	WAPATO	WA	USA	98951
DIRECTOR	KEVIN RIEL	8491 BRANCH RD	HARRAH	WA	USA	98933
PRESIDENT	BLAKE CROSBY	P O BOX 361	WOODBURN	OR	USA	97071
VICE PRESIDENT	GRAHAM GAMACHE	P O BOX 982	TOPPENISH	WA	USA	98948
DIRECTOR	NATE JACKSON	1201 S KIMBALL	CALDWELL	ID	USA	83607
DIRECTOR	JEFF BIZON	13631 STAUFFER RD NE	HUBBARD	OR	USA	97032
DIRECTOR	ANNETTE WILES	18003 CLUB VIEW DR	PLATTSMOUTH	NE	USA	68048
5. Organized Under the Laws of:  <b>WA C 29290</b>		6. Annual Report must be signed.* Signature: Carol Camden Name (type or print): Carol Camden Date: 04/16/2018 Title: Accountant				
Processed 04/16/2018		* Electronically provided signatures are accepted as original signatures.				