|   |   | TIONS ON REVERSE SIDE                                  | - ISSÚED: C                        | 7-01-199                           | 3              |  |
|---|---|--|------------------------------------|------------------------------------|----------------|--|
| No. 80667   | Idaho Corporation Annual Report Form  Due No Later Than November 1,  Mailing Address / Particle Report  VALLEY VETERINARY HOSPITAL, P.A  JOHN C. BOLING, DVM  P. O. BOX 115 |  | 2. Registered Agent                |                                    | TAPO.B         |  |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE * NO FEE REQUIRED |   |  |                                    | JOHN C. BOLING, DVM<br>345 Main'st |                |  |
|   |   |  | HAZELTON                           | ID                                 | 8 <b>33</b> 35 |  |
|   |   |  | Incorporated Under The Laws     of |                                    |                |  |
|   | HAZELTON  | ID 83335   | NO: 83667                          |                                    |                |  |
| Names and Addresses of Officer  | s and Directors   | MUST BE PRINTED  | OR TYPED                           |                                    |                |  |
|   | Name  | Street or P.O. Address                                 | City                               | State                              | Zio            |  |
| President: JOHN C. B  |   | PO Box 115   | the zeron                          | 10                                 | 83335          |  |
| Secretary: Maura S. Directors:  | BOLING  | PO B=x 115   | HARELTON                           | 10                                 | \$ 3375        |  |
| . Nature of Business<br>Serekan veteborar-4 med   | 6. I certify the  | at this Annual Report has been exe<br>ct and complete. | amined by me and is to th          | ne best of my k                    | nowledge       |  |
| PRACTICE & SUITE  | Signature<br>Name (Typed or<br>Printed)   | MY   | Date                               | 7/1/93                             |                |  |
|   | i klama i/yper or   | J SOHN C. BOLING, DUN                                  | - Title                            | PRESIDENT                          |                |  |