

|                                                                                                                                                                                   |                                                                                                                                                                                                                                        |                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 134629</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jun 30, 2003<br/>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br>LAKESHORE, INC.<br>DONALD F ANDERSON<br>1100 E LAKESHORE DR STE 101<br><br>COEUR D'ALENE, ID 83814 3839 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>DONALD F ANDERSON<br>1100 E LAKESHORE DR STE 101<br><br>COEUR D'ALENE, ID 83814 3839<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| Pres               | Donald F Anderson | Same as above                 |             |              |            |
| VP/Sec             | Anne N Anderson   | " " "                         |             |              |            |

|                                                          |                                                                                                                                                                                                         |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 134629 | 6. <br>Signature _____ Date <u>4/8/03</u><br><br>Name (Typed or Printed) <u>Donald F. Anderson</u> Title <u>Pres</u> |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|