

| No. C 103085 | Due no later than Aug 31, 2001 Annual Report Form | | 2. Registered Agent and Office NO PO BOX XXXXXX MENDENHALL BOX 604 Dallas Murdoch 803 So. 200 East GRACE, ID 83241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|--------------|-------|-----|-------|-----------|----------------|------------------|---|---|---|----------|----------------|--------------|---|---|---|----------|--------------|--------------|---|---|---|-----------|-------------------|--------------|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable GRACE COMMUNITY DEVELOPMENT, INC. XXXXXX MENDENHALL Dallas Murdoch BOX 604 GRACE, ID 83241 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dallas Murdoch</td> <td>P.O. Box 326</td> <td>Grace</td> <td>Id.</td> <td>83241</td> </tr> <tr> <td>Vice Pres</td> <td>David Pristupa</td> <td>15 S. Mingo Road</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Lonnie Taggart</td> <td>P.O. Box 538</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Donald Jones</td> <td>P.O. Box 261</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Sec/Treas</td> <td>Vivien Mendenhall</td> <td>P.O. Box 289</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Dallas Murdoch | P.O. Box 326 | Grace | Id. | 83241 | Vice Pres | David Pristupa | 15 S. Mingo Road | " | " | " | Director | Lonnie Taggart | P.O. Box 538 | " | " | " | Director | Donald Jones | P.O. Box 261 | " | " | " | Sec/Treas | Vivien Mendenhall | P.O. Box 289 | " | " | " |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Dallas Murdoch | P.O. Box 326 | Grace | Id. | 83241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vice Pres | David Pristupa | 15 S. Mingo Road | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Lonnie Taggart | P.O. Box 538 | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Donald Jones | P.O. Box 261 | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec/Treas | Vivien Mendenhall | P.O. Box 289 | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 103085 | 6. Signature <u>Dallas Murdoch</u> Date <u>7-18-01</u> Name <small>(Typed or Printed)</small> <u>Dallas Murdoch</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |