

No. <b>C 84115</b>	<b>Due no later than June 30, 2004 Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable		C T CORPORATION SYSTEM 300 N. 6TH STREET BOISE, ID 83701																
	CHAMPION HOME BUILDERS CO. 2701 CAMBRIDGE CT #300 AUBURN HILLS, MI 48326		3. <u>New</u> Registered Agent Signature																
<p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;"><u>Office held</u></th> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">P</td> <td>B J Williams</td> <td rowspan="3" style="vertical-align: middle; text-align: center;">&gt;</td> <td rowspan="3" style="vertical-align: middle; text-align: center;">2701 Cambridge Ct # 300</td> <td rowspan="3" style="vertical-align: middle; text-align: center;">MI</td> <td rowspan="3" style="vertical-align: middle; text-align: center;">48326</td> </tr> <tr> <td style="text-align: center;">S</td> <td>John J Collins Jr.</td> </tr> <tr> <td style="text-align: center;">D</td> <td>John J. Collins Jr</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	P	B J Williams	>	2701 Cambridge Ct # 300	MI	48326	S	John J Collins Jr.	D	John J. Collins Jr
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>														
P	B J Williams	>	2701 Cambridge Ct # 300	MI	48326														
S	John J Collins Jr.																		
D	John J. Collins Jr																		
5. Organized Under the Laws of:  MICHIGAN C 84115	6. Signature <u>Jimmy Paul</u> Date <u>4/15/04</u> Name <small>(Typed or Printed)</small> <u>Jimmy Paul</u> Title <u>Asst. Treasurer</u>																		

Issued 04/01/2004

**Do Not Tape or Staple**

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