

59579

NOT FOR CIRCULATION - REVERSE SIDE PLEASE

|                                                                                                                                                          |                                                                                                                                                                                                 |                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                                                                                               | 2. Registered Agent and Office NOT A P.O. BOX<br><b>KENNETH RHODES GREG COLE</b><br><b>11420 WEST EXECUTIVE DRIVE</b><br><b>BOISE ID 83704</b> |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct If Not Correct<br><b>TREASURE VALLEY NEWS CO.</b><br><b>KENNETH RHODES GREG COLE</b><br><b>11420 WEST EXECUTIVE DRIVE</b><br><br><b>BOISE ID 83704 0000</b> | 3. Incorporated Under The Laws<br>of<br><b>ID</b><br><b>NO: 59579</b>                                                                          |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | STANLEY LAKEFISH | 3100 MERRIMAN                 | WEDDER      | OR           | 971501     |
| Secretary: | FRED BAY         | 3155 N.W. 4th AVE.            | PORTLAND    | OR           | 97210      |
| Directors: | STANLEY LAKEFISH |                               |             |              |            |
|            | FRED BAY         |                               |             |              |            |
|            | GEORGE KLEIN     | 1771 E. 30th                  | CLEVELAND   | OHIO         | 44114      |

## 5. Nature of Business

Periodical Distribution

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

STANLEY LAKEFISH

Date

7-28-92

Title

PRES.