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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>W 132275</b>                                                                                                                                    |                        | <b>Due no later than Dec 31, 2017</b>                                                                                                           |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HARVARD HOUSE, LLC<br>MICHAEL CHAD ALLDREDGE<br>261 E MAIN<br>REXBURG ID 83440 |         | MICHAEL CHAD ALLDREDGE<br>234 E 3RD S<br>REXBURG ID 83440 |         |                  |  |
|                                                                                                                                                        |                        |                                                                                                                                                 |         | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                        |                                                                                                                                                 |         |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                            | City    | State                                                     | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | MICHAEL CHAD ALLDREDGE | 234 E 3RD S                                                                                                                                     | REXBURG | ID                                                        | USA     | 83440            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                        | 6. Annual Report must be signed.*                                                                                                               |         |                                                           |         |                  |  |
| <b>ID<br/>W 132275</b>                                                                                                                                 |                        | Signature: Michael Chad Alldredge                                                                                                               |         |                                                           |         | Date: 11/04/2017 |  |
|                                                                                                                                                        |                        | Name (type or print): Michael Chad Alldredge                                                                                                    |         |                                                           |         | Title: Member    |  |
| Processed 11/04/2017                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                       |         |                                                           |         |                  |  |