

| | | | | | | |
|--|--|---|--|-------|---------|-------------|
| No. W 43913 | Due no later than Oct 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. LANDMARK REALTY LLC. ANTHONY PUOPOLO 220 W SHERMAN BOISE ID 83702 USA | | ANTHONY PUOPOLO 220 W SHERMAN BOISE ID 83702 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | ANTHONY PUOPOLO | 220 W SHERMAN | BOISE | ID | USA | 83702 |
| 5. Organized Under the Laws of: ID W 43913 | 6. Annual Report must be signed.* Signature: Anthony Puopolo Name (type or print): Anthony Puopolo | | Date: 09/07/2015 Title: Managing Member | | | |
| Processed 09/07/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |