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| No. C 197105 | | Due no later than Jan 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. LUDWINSKI FINANCIAL, INC. DAVID V. LUDWINSKI 21 S MAIN ST SMITHFIELD UT 84355 | | DAVID V LUDWINSKI 32 S 4TH E PRESTON ID 83263 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DAVID V LUDWINSKI | 21 S MAIN ST | SMITHFIELD | UT | USA | 84355 | |
| SECRETARY | DAVID V LUDWINSKI | 21 S MAIN ST | SMITHFIELD | UT | USA | 84355 | |
| 5. Organized Under the Laws of: UT C 197105 | | 6. Annual Report must be signed.* Signature: David Ludwinski Name (type or print): David Ludwinski | | | | | |
| Processed 11/24/2015 | | * Electronically provided signatures are accepted as original signatures. Date: 11/24/2015 Title: Mr. | | | | | |