

No. 89865	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX J. KENT MARLOR 2797 WEST HIGHWAY 33 REXBURG ID 83440																																			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1 Mailing Address - Please Correct If Not Correct REGION 6 IDAHO WILDLIFE COUNCIL J. KENT MARLOR 2893 WEST 6960 SOUTH REXBURG ID 83440 0000	3. Incorporated Under The Laws of ID NO: 089865																																			
** FINAL NOTICE ** NO FEE REQUIRED																																					
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: J. Kent Marlor</td> <td>2797 W Hwy. 33</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Secretary: Paul Bowen</td> <td>2893 W 6960 S</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Directors: Janet Reid</td> <td>7500 Rimrock Dr.</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Morgan Lake</td> <td>475 Annis Hwy.</td> <td>Rigby</td> <td>ID</td> <td>83442</td> </tr> <tr> <td>Spencer Strand</td> <td>Box 377</td> <td>Challis</td> <td>ID</td> <td>83226</td> </tr> <tr> <td>Rogen Higley</td> <td>1722 W 1000 S</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: J. Kent Marlor	2797 W Hwy. 33	Rexburg	ID	83440	Secretary: Paul Bowen	2893 W 6960 S	Rexburg	ID	83440	Directors: Janet Reid	7500 Rimrock Dr.	Idaho Falls	ID	83401	Morgan Lake	475 Annis Hwy.	Rigby	ID	83442	Spencer Strand	Box 377	Challis	ID	83226	Rogen Higley	1722 W 1000 S	Rexburg	ID	83440
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5. Nature of Business Region 6 Idaho Wildlife Council	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Printed) J. Kent Marlor </td> <td style="width: 40%;"> Date _____ Title President </td> </tr> </table>		Signature  Name (Printed) J. Kent Marlor	Date _____ Title President																																	
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