| No. | Idaho Corporat | daho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BO | | |
|--|--|-------------------------------------|---|--|------------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | Due No Leter Than November 1, 1. Mading Address - Please Correct II Not Correct SPRINKLER SHOP, INC. (THE) ALAN C. DUFFIN, JR. P.O. BOX 599 PAUL ID 83347 0000 | | ALAN C. DUFFIN, JR. P.O. BOX 599 | | | |
| | | | EAST HIGHWA | AY 27 ID | 83347 | |
| | | | 3. Incorporated Under The Laws of NO: 76329 | | | |
| Names and Addresses of Office | ers and Directors | | | | | |
| | Name | Street or P.O. Address | City | State | <u>Zip</u> | |
| President: Associations: Resident: R | Man C. Dustin | 2 EAST MAIN ST. | Deale | Id. | 88823 | |
| | lan C. Dustin 2 EAST Main St. ug w M. Duffin 823 I St | | Rope | To | 48180 | |
| Vive President | banial D. Duffin | R+3 Box 3116 | Burly | Id. | 83318 | |
| i. Nature of Business | 6. I certify that true, correc | it this Annual Report has been exa | mined by me and is to | the best of my | knowledge | |
| Topigtai Sola & S | Signature | Coff (bull | Date Date | 7-8- | 92 | |
| Definition of the second of th | Name (Typed or | /// Cliff Ande | Title | control6 | | |