

No. W 166195		Due no later than May 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. ISLAND MHP LLC (THE) JUBE KUNZ 110 S 11 W ST ANTHONY ID 83445		JUBE KUNZ 110 S 11 W ST ANTHONY ID 83445-8344			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	JUBE KUNZ	110 S 11 W	ST ANTHONY	ID	USA	83445	
MEMBER	JENNIFER KUNZ	110 S 11 W	ST ANTHONY	ID	USA	83445	
MEMBER	JONI AMEN	4056 E 1000 N	ASHTON	ID	USA	83420	
MEMBER	BRAD AMEN	4056 E 1000 N	ASHTON	ID	USA	83420	
5. Organized Under the Laws of: ID W 166195		6. Annual Report must be signed.* Signature: JUBE KUNZ Name (type or print): JUBE KUNZ					
		Date: 05/01/2017 Title: MEMBER					
Processed 05/01/2017 * Electronically provided signatures are accepted as original signatures.							