

No. 142107

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1988

2. Registered Agent and Office

HANK MILLER
913 U.S. 93 NORTH
SALMON, IDAHO
83467

3. Incorporated Under The Laws
of

ENTER

STATE OF IDAHO

NOV 1 1988

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720
SEC. OF STATE

88 OCT 28 AM 9 06

1. Mailing Address — Please Correct 042107

UPPER SALMON RIVER BOATMEN'S ASS
HANK MILLER
PO BOX 2413
SALMON, IDAHO
83467

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	HANK MILLER	P.O. Box 834	SALMON	ID	83467
Secretary:	NORM GUTH	Box D	"	"	"
Directors:	BOB SMITH	Box 1185	NORTH FORK	"	83466
	JACK SMITH	Box 1166	"	"	"
	FRED BETER	Box 34	SHOUP	"	83469

5. Nature of Business

RIVER ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

HANK MILLER
Hank Miller

Date

Title

10/26/88
President