

No. L 3131		Due no later than Jul 31, 2010 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. PRESTON & NORMA PARKINSON FAMILY LIMITED PARTNERSHIP (THE) PHILLIP B PARKINSON 420 SHOSHONE AVE REXBURG ID 83440		PHILLIP B PARKINSON 420 SHOSHONE AVE REXBURG ID 83440			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
Office Held	Name	Street or PO Address		City	State	Country	Postal Code
GENERAL PARTNER	PHILLIP B PARKINSON	420 SHOSHONE AVE.		REXBURG	ID	USA	83440
GENERAL PARTNER	DAYNA A PARKINSON	420 SHOSHONE AVE		REXBURG	ID	USA	83440
5. Organized Under the Laws of: ID L 3131		6. Annual Report must be signed.* Signature: Phillip B. Parkinson Name (type or print): Phillip B. Parkinson Date: 06/03/2010 Title: General Partner					
Processed 06/03/2010		* Electronically provided signatures are accepted as original signatures.					