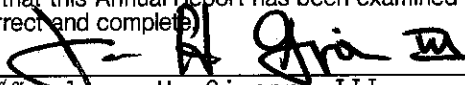


No. 84801	Idaho Corporation Annual Report Form		2. Registered Agent and Office JAMES H. GIPSON III 82 EAST STATE STREET																										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED NO FEE REQUIRED 30 OCT 4 AM 9 11	Due No Later Than November 1, 1989																												
	1. Mailing Address — Please Correct 84801																												
	SUNTREE BUILDERS, INC. JAMES H. GIPSON III 82 EAST STATE STREET EAGLE ID 83616		EAGLE ID 83616 3. Incorporated Under The Laws of IDAHO NO: 84801																										
4. Names and Addresses of Officers and Directors																													
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>James H. Gipson III</td> <td>82 East State Street</td> <td>Eagle</td> <td>Idaho 83616</td> </tr> <tr> <td></td> <td>Garth Jerene Jensen</td> <td>2895 N. Mitchell</td> <td>Boise</td> <td>Idaho 83704</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President:					Secretary:					Directors:	James H. Gipson III	82 East State Street	Eagle	Idaho 83616		Garth Jerene Jensen	2895 N. Mitchell	Boise	Idaho 83704
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5. Nature of Business Construction.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name (Typed or Printed) James H. Gipson, III </div> <div> Date 2 Oct 1989 Title Director </div> </div>																											