

No. **C 134640**

**Due no later than Jul 31, 2002**

**Annual Report Form**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

R L MARSHALL FAMILY, INC.  
R LANCE MARSHALL  
340 NOAH ST

CHUBBUCK, ID 83202

2. Registered Agent and Office **NO PO BOX**

R LANCE MARSHALL  
340 NOAH ST

CHUBBUCK, ID 83202

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Robert Lance Marshall	333 N. 18th Ave Ste D2	Pocatello	ID	83201

5. Organized Under the Laws of:

IDAHO  
C 134640

6.

Signature

Date

8-8-02

Name (Typed or Printed)

R. Lance Marshall

Title

President